



Lincoln Heights Benefit Assn. of L.A.

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Board of Directors

Steve Kasten, President
Dave Mandala, Secretary
Misty Iwatsu, Exec Dir/CEO

Ronnie Rudolph, Vice President
Frank Son, Board Member

Erick Uribe, Treasurer
Flavio Olivas, Board Member

2025 Meeting Dates

January Canceled
February 21
March Canceled

April 25
May 16
June 20

July dark
August dark
September 19

October 17
November 21- Annual Meeting
December- dark

Board of Directors- Meeting Notice & Agenda

Date: January 16, 2026 Time: 11:00 am

In Person Location for Board Members: Young Nak- Hope Hall
1721 N. Broadway & Ave 18, Los Angeles, CA 90031

Meeting Agenda

- I. General Meeting
 - a. Call to Order- Steve Kasten, President
 - b. Public Comment- This opportunity is reserved for any public comments to the Board pursuant to the Brown Act with the understanding that no action may be taken nor discussion conducted on unagendized subjects. The Board's policy is that persons in the audience may address the Board in connection with any particular agenda item during the public comments period. As the Brown Act provides, each individual's speaking time shall be limited to **two (2) minutes**. Anyone desiring to speak during the public comment period must complete a speaker card and submit it to the chair before the start of the meeting.
- II. Approval of Minutes- November 2025
- III. Reports
 - a. Government offices or representatives
 - i. Congressman Gomez- Report
 - ii. CD #1 Report- Elena- Report
 - iii. CD #14 Report- Josh- Report
 - iv. LAPD- SLO Report
 - b. Clean- Chrysalis Report
 - c. Safe- GSSi Report
 - d. Lincoln Heights Certified Farmers Market – Report
 - e. Executive Directors Report
- IV. Ad Hoc committee reports
- V. New Business
 - a. Other items for consideration
- VI. Closed Board Session-
 - a. President's report- Steve Kasten
 - i. Consideration of the Forensic Audit, Phase 1
 - ii. Consideration of hiring Flavio Olivas, Jr. for Marketing for the Farmers Market and the LHBA
 - iii. Consideration of hiring New City America as a consultant
 - iv. Consideration of ED Contract
- VII. Adjournment
 - a. Next Meeting: See meeting dates

Board Members Mandatory participation is required.

As a covered entity under Title II of the Americans with Disabilities Act, the Lincoln Heights Benefit Assoc. of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Commission Executive Assistant at (213) 485-1360 OR toll-free at 3-1-1.

Board of Director's Minutes
Friday, January 16, 2026

- I. Call to Order: 11:10 AM
 - a. General Meeting-Call to Order – Teleconference (Governor Executive Order).
 - b. Attendance: S. Kasten, F. Olivas, D. Mandala, E. Uriba, R. Rudolph
Others: Misty, S. Cohan, Chrysalis Rep.- Porsha, Gabriella Sidhu,
Officer Jurisaga
 - c. Public Comment: Open
- II. Approval of Minutes- Nov., 2025 - Deferred
- III. Vendors Reports
 - a. Government- Federal, State, County, City officers or elected officials or representatives:
 - i. Congressman Gomez – Gabriella Sidhu, Field Deputy Reported
 - ii. CD #1 – Invited, Not Present
 - iii. CD #14 – Invited, Not Present.
 - iv. LAPD - Officer Jurisaga & Associate Reported
 - b. Clean & Safe-Chrysalis, Porsha reported.
 - c. GSSI Security-Sean reported.
 - d. Farmer's Market Report – Misty Reported
- IV. Board Session – Closed Session
 - a. Executive Director Report – Misty Reported.
- V. Closed Session
 - b. President's Report – Steve Kasten Reported.
 - i. Consideration of Forensic Audit, Phase 1 – Deferred.
 - ii. Consideration of hiring Flavio Olivas Jr. for Marketing for the Farmer's Market & the LHBA. – Deferred.
 - iii. Consideration of hiring New City America as a consultant – Deferred.
 - iv. Consideration of ED Contract – Deferred.
- VI. Ad Hoc Committee Reports –None
- VII. New Business - None
- VIII. Adjournment at 1:45 PM

Respectively Submitted by D. Mandala, Secretary

Misty Iwatsu, Executive Director